



# HOUSING AUTHORITY

## OF THE CITY OF KEY WEST, FLORIDA

1400 Kennedy Drive – Key West, FL 33040 • Phone: 305-296-5621 • TTY/Florida Relay Service (FRS): 800-955-8771

**Notice of a Regular Meeting**  
**Monday, May 17, 2021 5:00 p.m.**  
**Key West Housing Authority Boardroom**  
**1400 Kennedy Drive, Key West, FL 33040**

### **Zoom Virtual Attendance**

Via the Web:

<https://us02web.zoom.us/j/81885400619?pwd=R2hzOUYrZC90azFkUHIQYUQvS05iQT09>

Via telephone:

Dial 1-312-626-6799

Meeting ID: 818 8540 0619 / Passcode: Passcode: 353566

### **AGENDA**

**Pledge to the Flag**

**Invocation**

**Roll Call**

**Housing Authority Class Night Scholarships**

**Employee Recognition – Frances Arroyo – Retirement**

**Approval of the Minutes of the Regular Meeting of April 19, 2021**

**Addition or Deletions to the Agenda**

**Acceptance of the Agenda**

**Presentation – Elisa Levy**

**Public Comment**

**Acceptance of the Consent Agenda**

**Consent Agenda Items (\*) = Consent Items**

**Administration**

1. (\*) AD – 01. Adult & Youth Resident Services Report



## **Housing & Maintenance**

2. (\*) HM – 02. Applications City & County Report
3. (\*) HM – 03. AMP1 Public Housing  
J.Y. Porter Place Apartments  
Fort Village Apartments  
Robert Gabriel Apartments  
George Allen Apartments
4. (\*) HM – 04. AMP2 Henry V. Haskins Senior Plaza (Senior Citizen Plaza)  
Report
5. (\*) HM – 05. Affordable Housing – KWHHA Reports  
Jack T. Murray Senior Citizen Complex (KPA Elderly)  
Roosevelt C. Sands Jr. Housing Complex (KPB)  
Old Town Housing  
Patterson Ave & Third Street Apartments  
Poinciana Plaza Apartments  
Roosevelt Gardens Apartments  
Washington Street Apartments
6. (\*) HM – 06. Public Housing MCHA – Newport Village Apartments Reports
7. (\*) HM – 07. Affordable Housing – MCHA Reports  
Harry L. Bethel Affordable Housing (Stock Island)  
Big Coppitt  
Tropical Isle Apartments
8. (\*) HM – 08. MHA – Eastwind Apartments Report
9. (\*) HM – 09. Housing Choice Voucher – KWHHA & MCHA Reports

## **Community Development Office**

10. (\*) CD – 10. Program Report

## **Regular Agenda Items**

### **Executive Office**

1. EO – 01. Award of Contract for A&E Services
2. EO – 02. Update Regarding Poinciana Gardens (verbal)

### **Finance Office**

1. FO – 01. Financial Statement
2. FO – 02. Retirement Financial Statement

### **Executive Director Comment**

### **Commissioner Comment**

### **Adjournment**