



# HOUSING AUTHORITY

## OF THE CITY OF KEY WEST, FLORIDA

1400 Kennedy Drive – Key West, FL 33040 • Phone: 305-296-5621 • TTY/Florida Relay Service (FRS): 800-955-8771

**Notice of a Regular Meeting**  
**Monday, June 21, 2021 5:00 p.m.**  
**Key West Housing Authority Boardroom**  
**1400 Kennedy Drive, Key West, FL 33040**

**Zoom Virtual Attendance**

Via the Web:

<https://us02web.zoom.us/j/89090751936?pwd=Qjl3UWVpT1BJM1poSmEybzFzOXRFZz09>

Via telephone:

Dial 1-312-626-6799

Meeting ID: 890 9075 1936 / Passcode: Passcode: 185398

### **AGENDA**

**Pledge to the Flag**

**Invocation**

**Roll Call**

**Approval of the Minutes of the Regular Meeting of May 17, 2021**

**Addition or Deletions to the Agenda**

**Acceptance of the Agenda**

**Public Comment**

**Acceptance of the Consent Agenda**

**Consent Agenda Items (\*) = Consent Items**

#### **Administration**

1. (\*) AD – 01. Adult & Youth Resident Services Report

#### **Housing & Maintenance**

2. (\*) HM – 02. Applications City & County Report
3. (\*) HM – 03. AMP1 Public Housing  
J.Y. Porter Place Apartments  
Fort Village Apartments



- |    |     |          |  |
|----|-----|----------|--|
|    |     |          | Robert Gabriel Apartments  |
|    |     |          | George Allen Apartments  |
| 4. | (*) | HM – 04. | AMP2 Henry V. Haskins Senior Plaza (Senior Citizen Plaza) Report |
| 5. | (*) | HM – 05. | Affordable Housing – KWHHA Reports                               |
|    |     |          | Jack T. Murray Senior Citizen Complex (KPA Elderly)              |
|    |     |          | Roosevelt C. Sands Jr. Housing Complex (KPB)                     |
|    |     |          | Old Town Housing   |
|    |     |          | Patterson Ave & Third Street Apartments                          |
|    |     |          | Poinciana Plaza Apartments                                       |
|    |     |          | Roosevelt Gardens Apartments                                     |
|    |     |          | Washington Street Apartments                                     |
| 6. | (*) | HM – 06. | Public Housing MCHA – Newport Village Apartments Reports         |
| 7. | (*) | HM – 07. | Affordable Housing – MCHA Reports                                |
|    |     |          | Harry L. Bethel Affordable Housing (Stock Island)                |
|    |     |          | Big Coppitt  |
|    |     |          | Tropical Isle Apartments   |
| 8. | (*) | HM – 08. | MHA – Eastwind Apartments Report                                 |
| 9. | (*) | HM – 09. | Housing Choice Voucher – KWHHA & MCHA Reports                    |

#### **Community Development Office**

- |     |     |          |                |
|-----|-----|----------|----------------|
| 10. | (*) | CD – 10. | Program Report |
|-----|-----|----------|----------------|

#### **Regular Agenda Items**

##### **Executive Office**

- |    |          |  |
|----|----------|--|
| 1. | EO – 01. | Award of Contract for Architectural & Engineering (A&E) Services |
| 2. | EO – 02. | Resolution #2557 – Appointments to the Resident Advisory Board   |
| 3. | EO – 03. | Update of Poinciana Gardens (verbal)                             |

##### **Finance Office**

- |    |          |                                |
|----|----------|--------------------------------|
| 1. | FO – 01. | Financial Statement            |
| 2. | FO – 02. | Retirement Financial Statement |

##### **Executive Director Comment**

##### **Commissioner Comment**

##### **Adjournment**