

1400 Kennedy Drive – Key West, FL 33040 • Phone 305-296-5621 • TTY/Florida Relay Service (FRS): 800-955-8771

# Notice of a Regular Meeting Wednesday, December 27, 2023 12:00 noon Eastwind Apartments Boardroom 240 Sombrero Beach Road, Marathon, FL 33050

**Call Meeting to Order** 

**Roll Call** 

Invocation

Pledge of Allegiance to the Flag

Approval of the Agenda

**Public Comment** 

Approval of the Consent Agenda

#### **CONSENT AGENDA ITEMS (\*) = consent items**

1. (\*) Approval of the Minutes of a Regular Meeting of October 25, 2023

### Administration

2. (\*) Adult & Youth Resident Services Report

## **Housing & Maintenance**

- 3. (\*) Applications
- 4. (\*) MCHA Affordable Housing Reports
  Harry L. Bethel Housing Complex Stock Island
  Big Coppitt Housing
  Tropical Isle Apartments
- 5. (\*) Marathon Housing Associates Eastwind Apartments
- 6. (\*) MCHA Public Housing Newport Village
- 7. (\*) MCHA Housing Choice Voucher Program

- 8. (\*) Resolution #23-642 A Resolution of the Monroe County Housing Authority, Adopting Utility Allowances for the Lower Keys Scattered Sites
- 9. (\*) Resolution #23-643 A Resolution of the Monroe County Housing Authority, Adopting Utility Allowances for Monroe County Scattered Sites, Big Pine Key
- 10. (\*) Resolution #23-644 A Resolution of the Monroe County Housing Authority, Adopting Utility Allowances for Monroe County Scattered Sites, Conch Key

## **REGULAR AGENDA ITEMS**

#### **Executive Office**

- 11. Resolution #23-645 A Resolution of the Monroe County Housing Authority (MCHA), Approving a Tenant Selection Plan (TSP) for the Monroe County Scattered Sites (MCSS) in its Substantive Form, for Compliance, Reserving the Right of the Executive Director to Make Minor Amendments as Needed.
- 12. Consideration of Award of Contract for the Installation of Mini-Split AC Units at the Newport Village Apartments
- 13. Approval of the MCHA Meeting Dates, Times, & Locations for FY2024

## **Finance Office**

- 14. Resolution #23-646 Approval of the Operating Budget for FY2024
- 15. Financial Statement

**Executive Director Comment** 

**Commissioner Comment** 

Adjournment